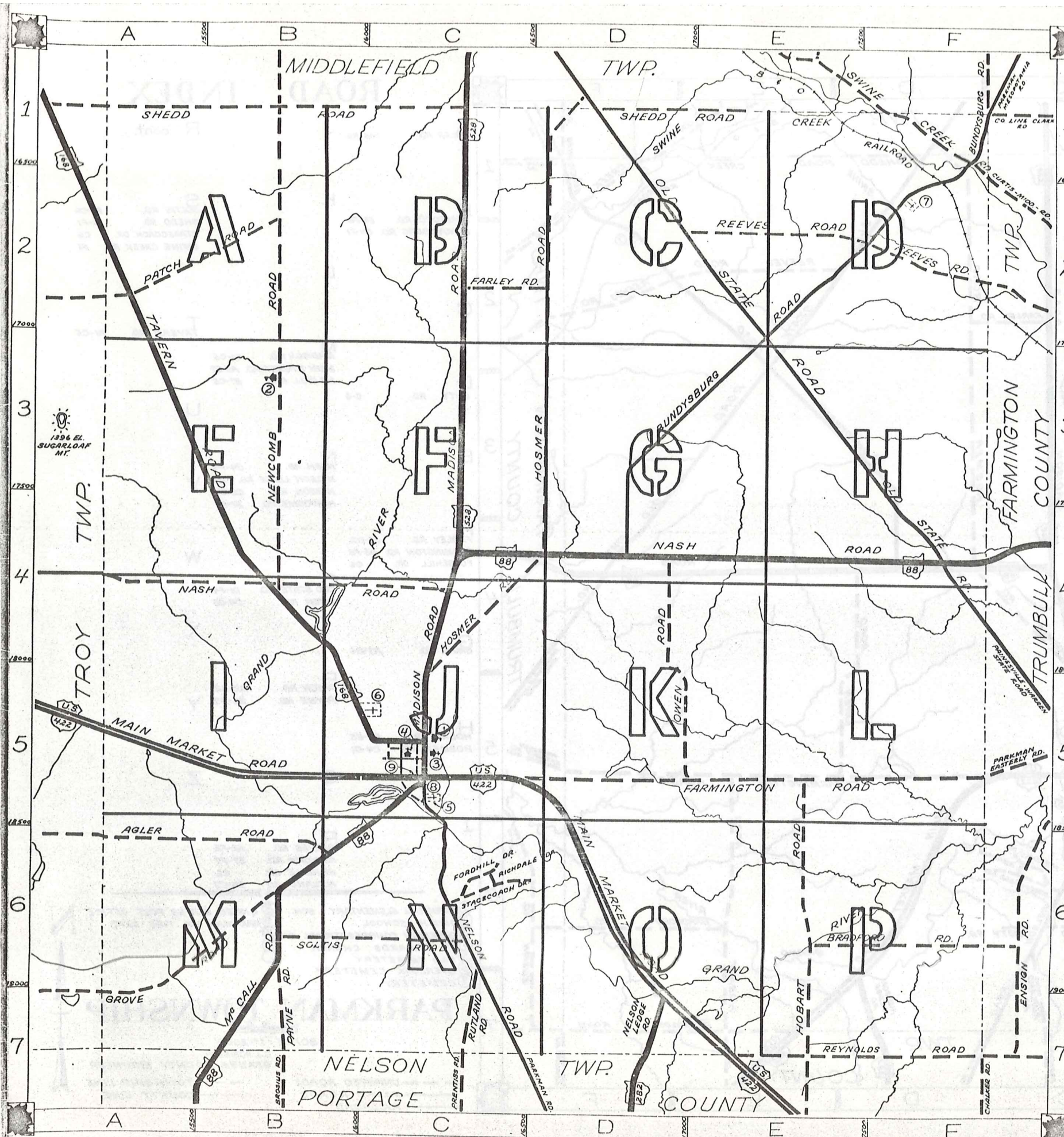


ROAD INDEX



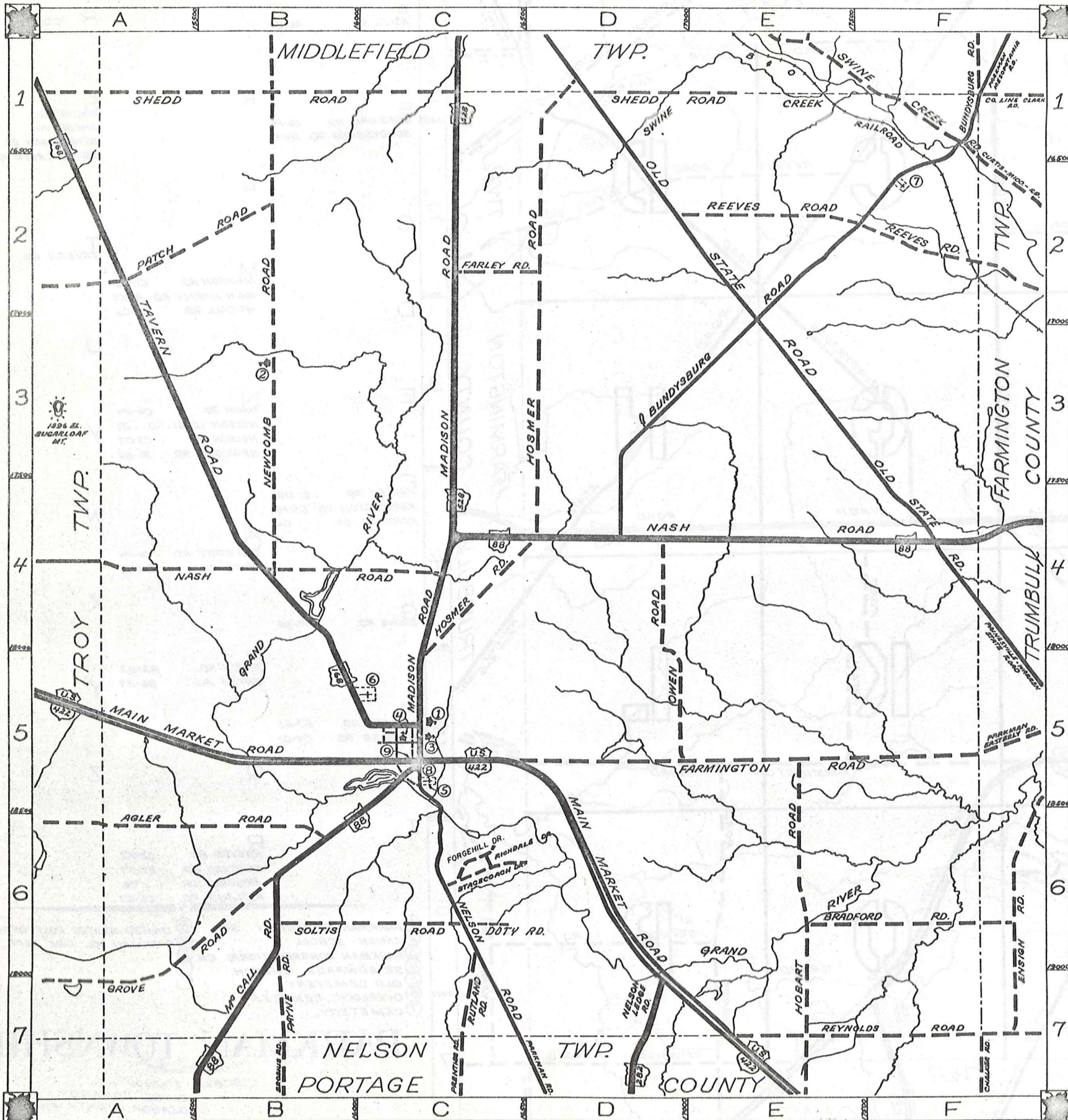
A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1		SOLTIS RD. B6-C6
				SHEDD RD. A1-F1
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C			L	
				T
				TAVERN RD. A1-C5
D			M	
				MADISON RD. C1-C5
				MAIN MARKET RD. A5-E7
				MC CALL RD. B7-C5
E			N	
				NASH RD. C4-F4
				NELSON LEDGE RD. D7
				NELSON RD. C5-C7
				NEWCOMB RD. B1-B4
F			O	
	FARLEY RD.	C2-D2		
	FARMINGTON RD.	D5-F5		
	FORDHILL DR.	C6		
				U
				OLD STATE RD. D1-F4
				OWEN RD. D4-D5
G			P	
	GROVE RD.	A7-B6		
				W
				OLD STATE RD. D1-F4
				OWEN RD. D4-D5
H			Q	
	HOBART RD.	E7-E5		
	HOSMER RD.	C4-D1		
				X
				GROVE RD. A7-B6
				P
				PATCH RD. A2-B2
				PAYNE RD. B6-B7
				Y
				HOBART RD. E7-E5
				HOSMER RD. C4-D1
				Z
				REEVES RD. E2-F2
				REYNOLDS RD. E7-F7
				RICHDALE DR. C6
				RUTLAND RD. C6-C7

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.

PARKMAN TOWNSHIP

SCALE: 1"=2000'
 CLYDE POMEROY
 GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- COUNTY LINE
- RAILROAD



ROAD INDEX

A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1	L	SOLTIS RD. B6-C6
				SHEDD RD. A1-F1
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C			M	T
			MADISON RD. C1-C5	TAVERN RD. A1-C5
			MAIN MARKET RD. A5-E7	
			MC CALL RD. B7-C5	
D	DOTY RD.	C-6		U
E			N	V
			NASH RD. C4-F4	NELSON LEDGE RD. D7
			NELSON RD. C5-C7	NEWCOMB RD. B1-B4
F	FARLEY RD.	C2-D2		W
	FARMINGTON RD.	D5-F5		OLD STATE RD. D1-F4
	FORGEHILL DR.	C6		OWEN RD. D4-D5
G	GROVE RD.	A7-B6		X
H	HOBART RD.	E7-E5		Y
	HOSMER RD.	C4-D1		P
				PATCH RD. A2-B2
				PAYNE RD. B6-B7
I				Z
				Q
				R
				REEVES RD. E2-F2
				REYNOLDS RD. E7-F7
				RICHDALE DR. C6
				RUTLAND RD. C6-C7

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.

PARKMAN TOWNSHIP

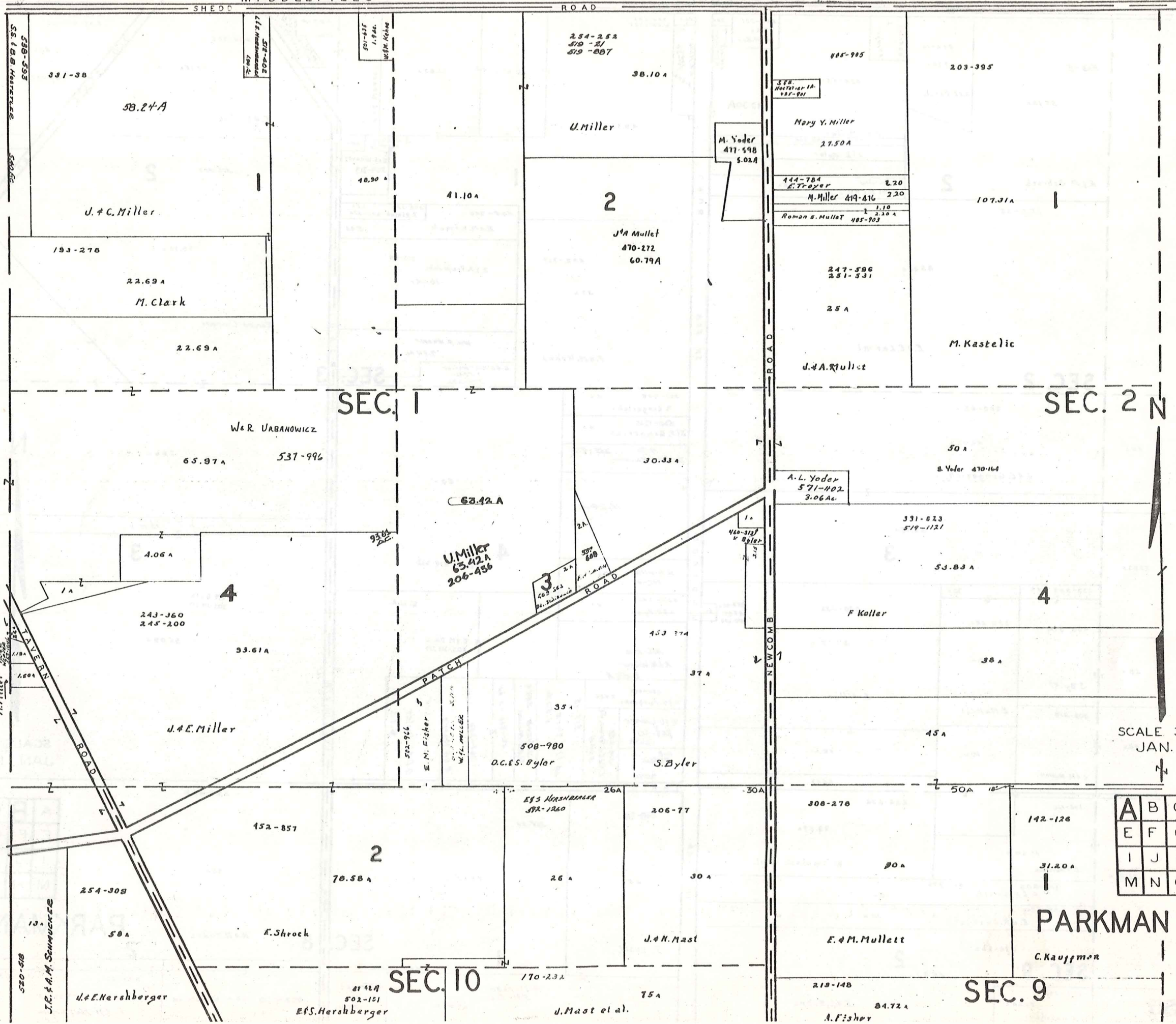
SCALE: 1"=2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- COUNTY LINE
- RAILROAD

TOWNSHIP

TROY



SCALE 300' = 1"
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

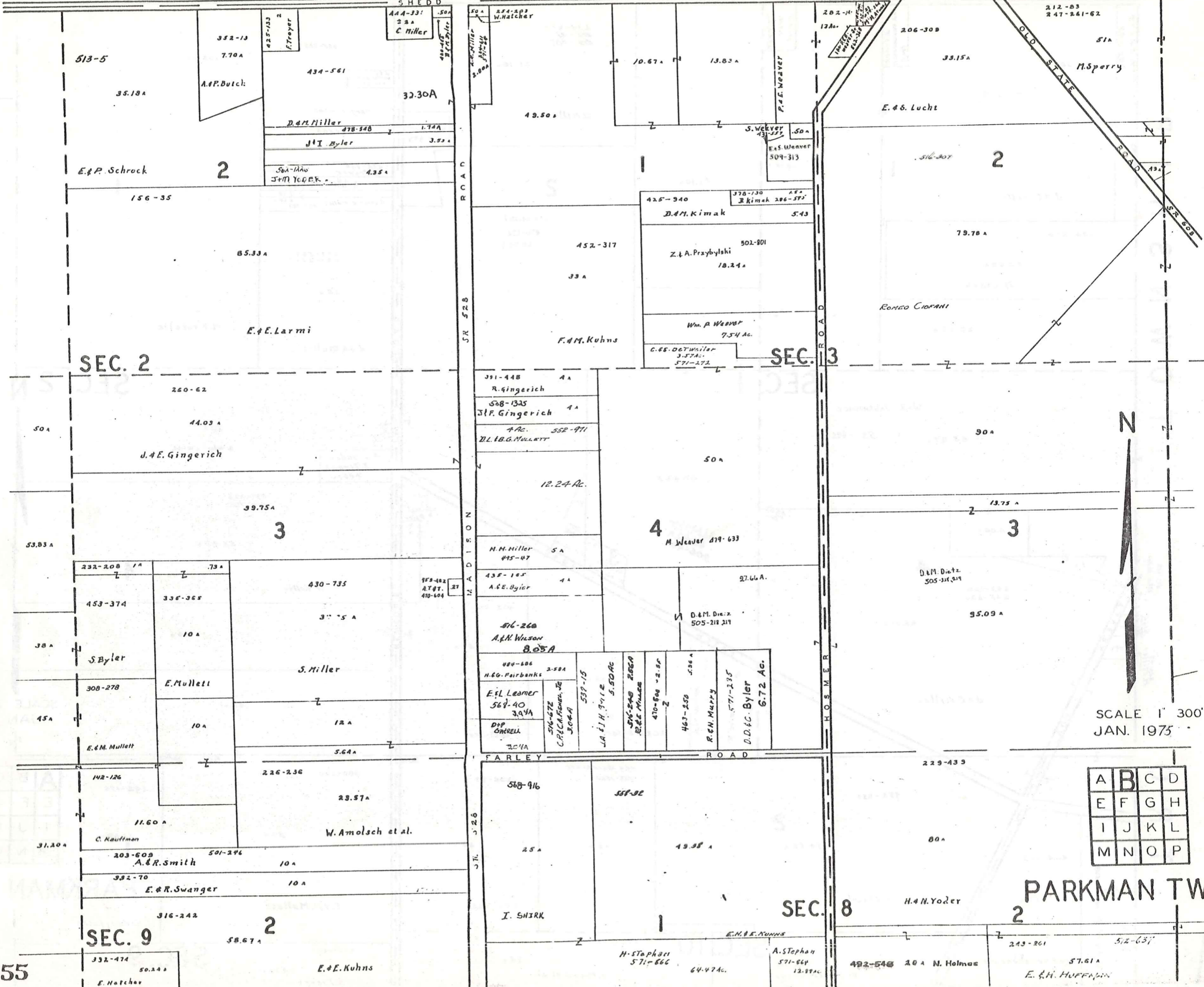
C. Kauffman

SEC. 9

SEC. 10

SEC. 2 N

SEC. 1



SEC. 2

SEC. 3

SEC. 9

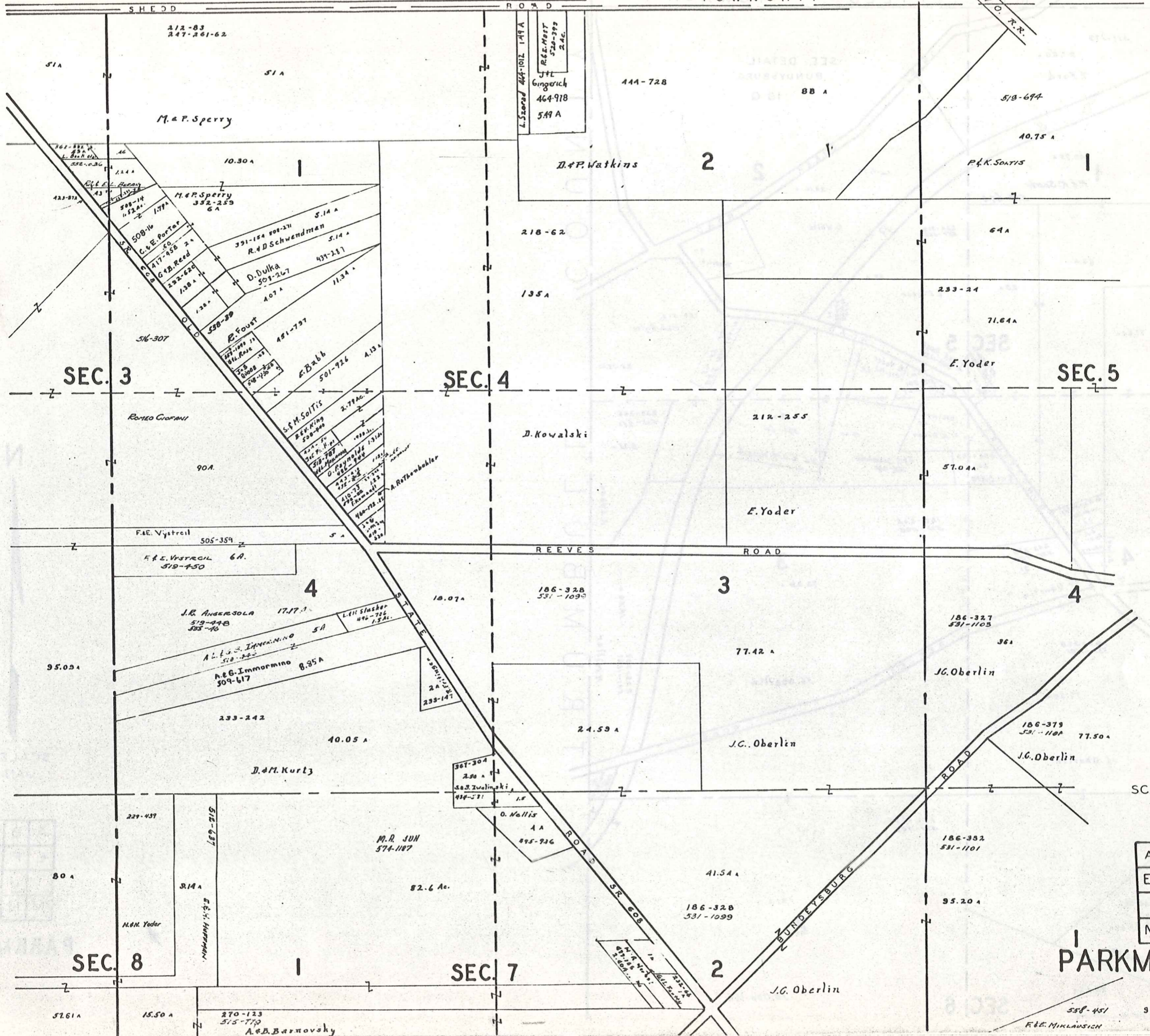
SEC. 8

PARKMAN TWP.



SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



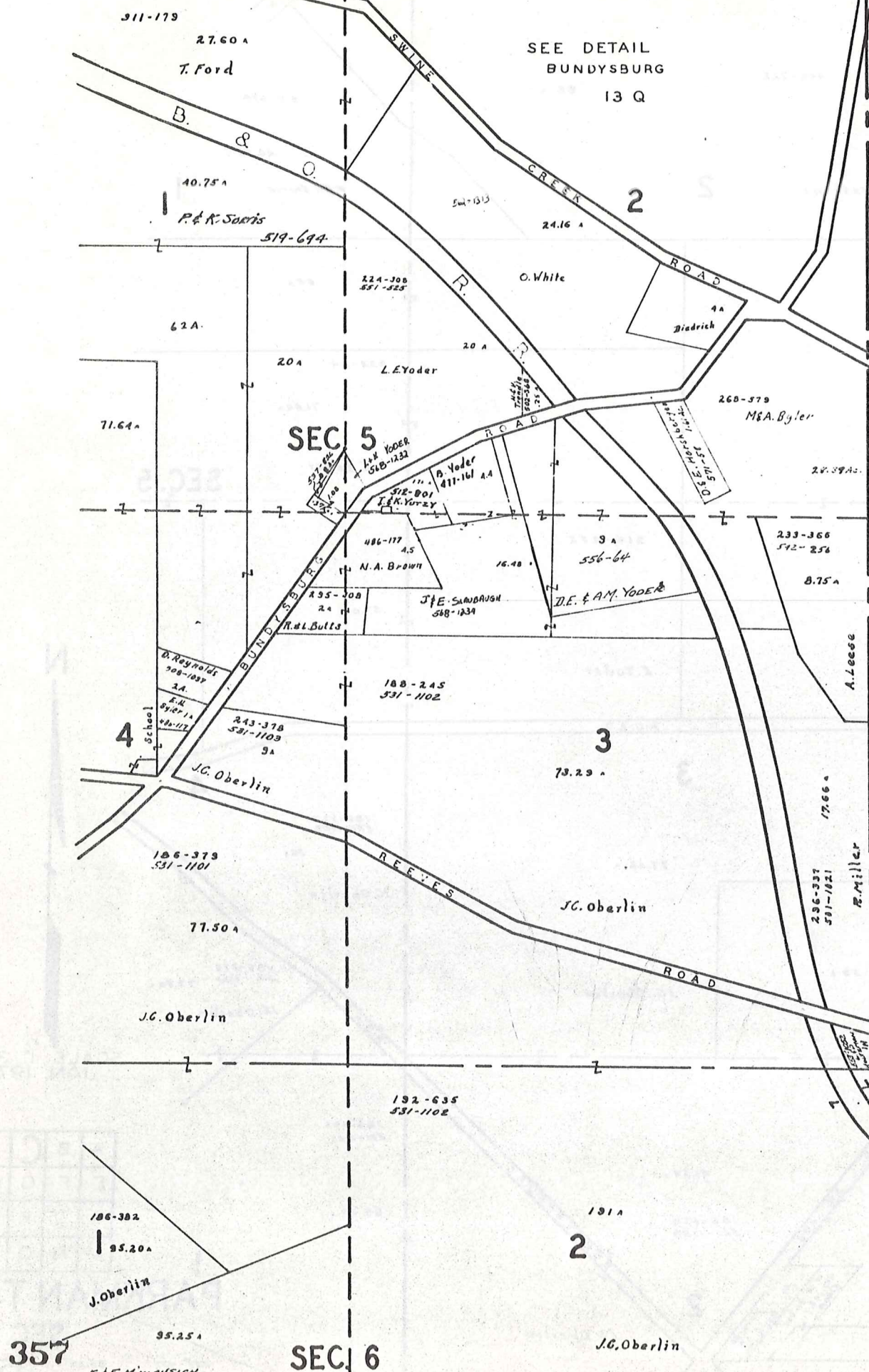
SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
SEC. 6
356

MIDDLEFIELD TOWNSHIP

C O U N T Y
R U M B U L L
T

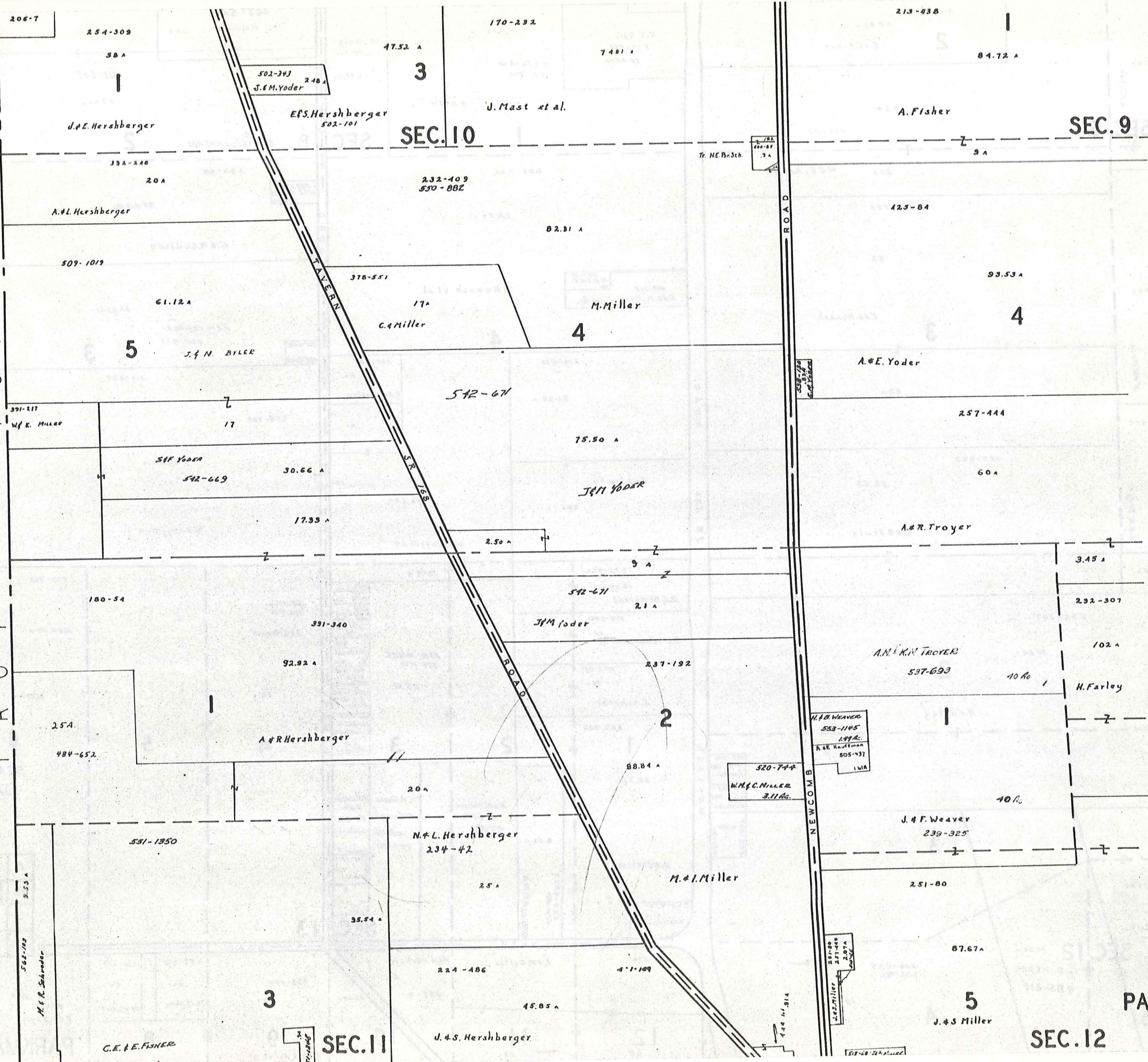


SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

P
S
H
I
P
T
O
W
N
S
H
I
P
T
R
O
Y



SEC. 9

SEC. 10

SEC. 11

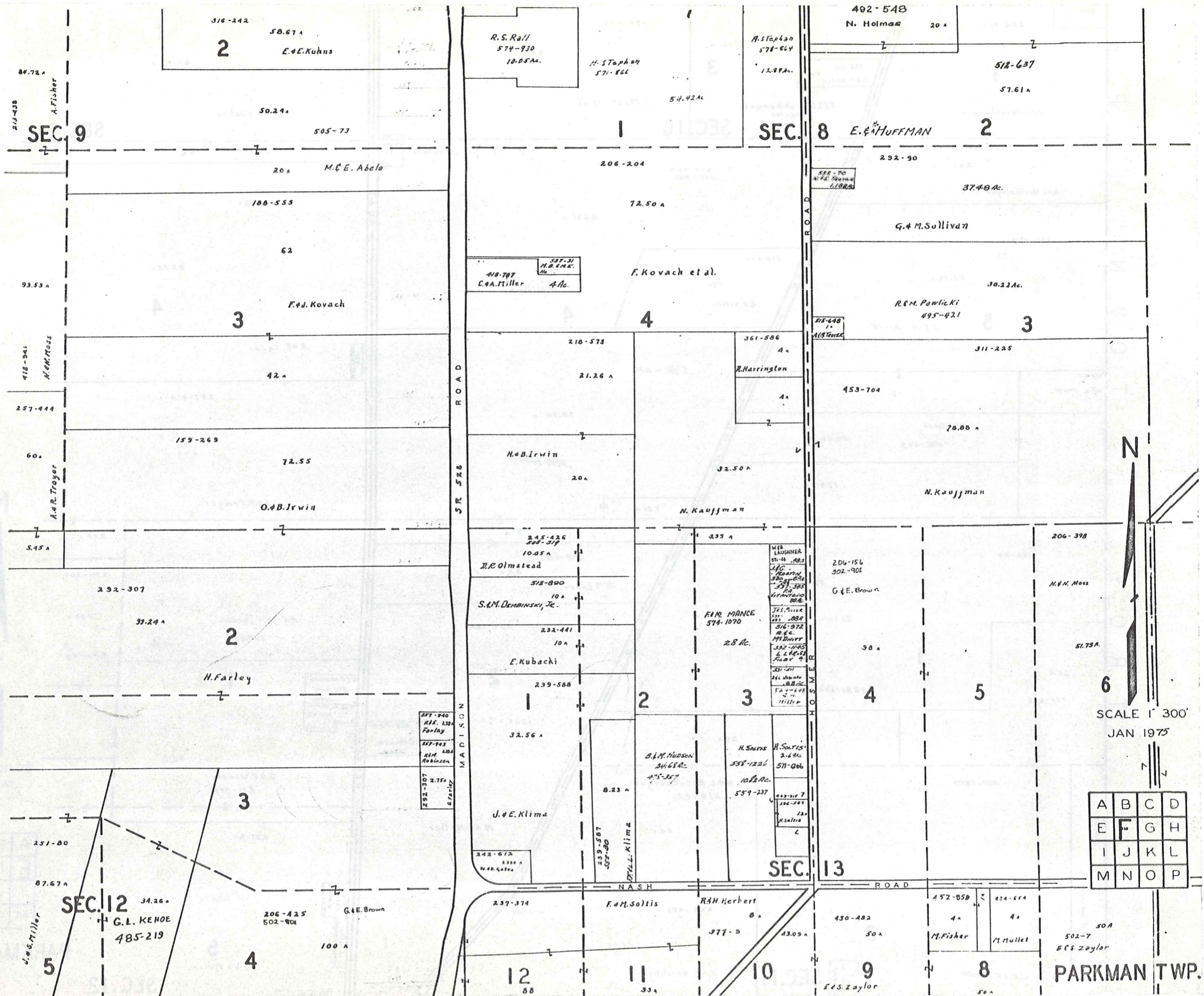
SEC. 12

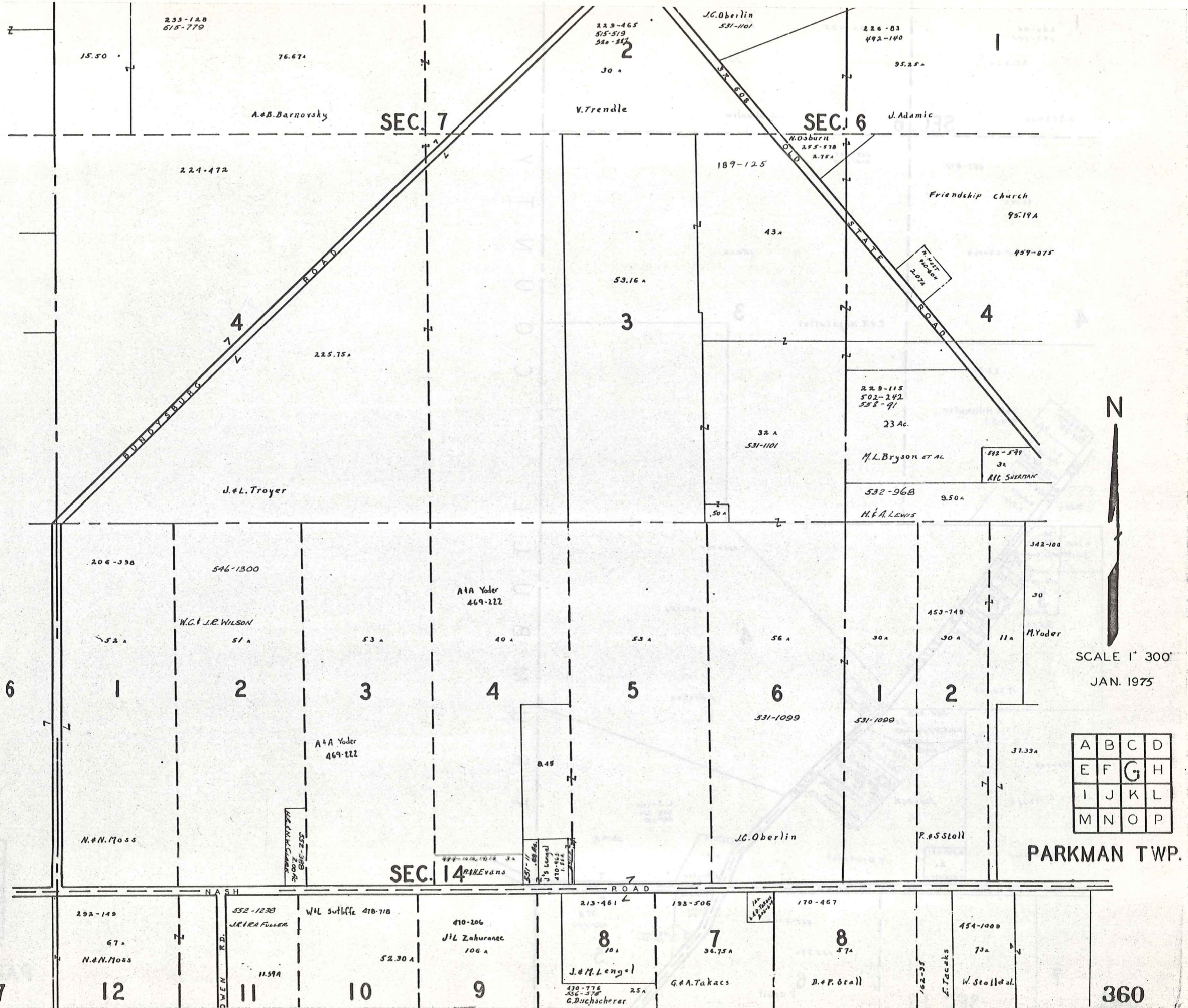


SCALE 1" = 300'
JAN. 1976

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP
358



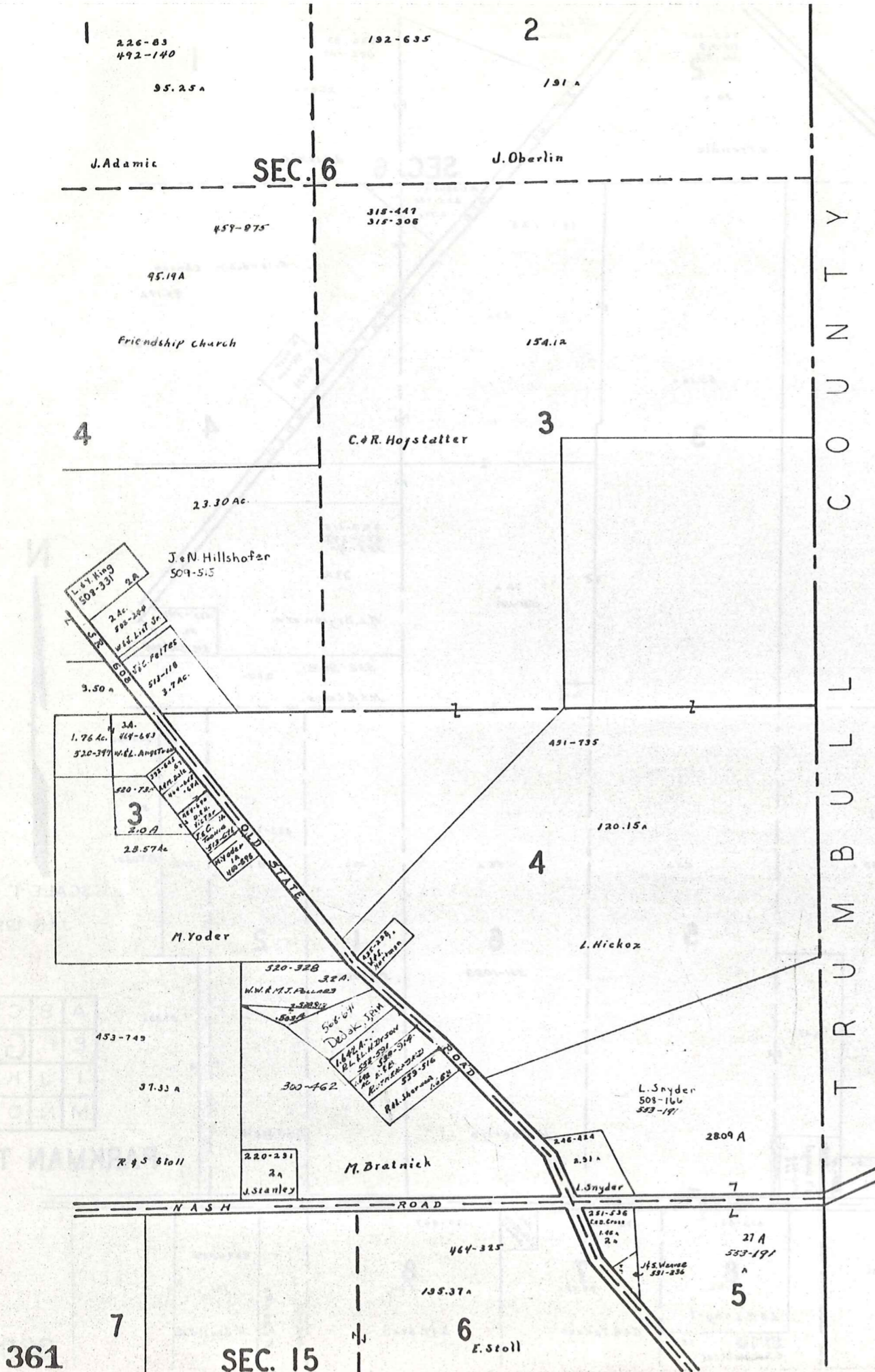


SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

360



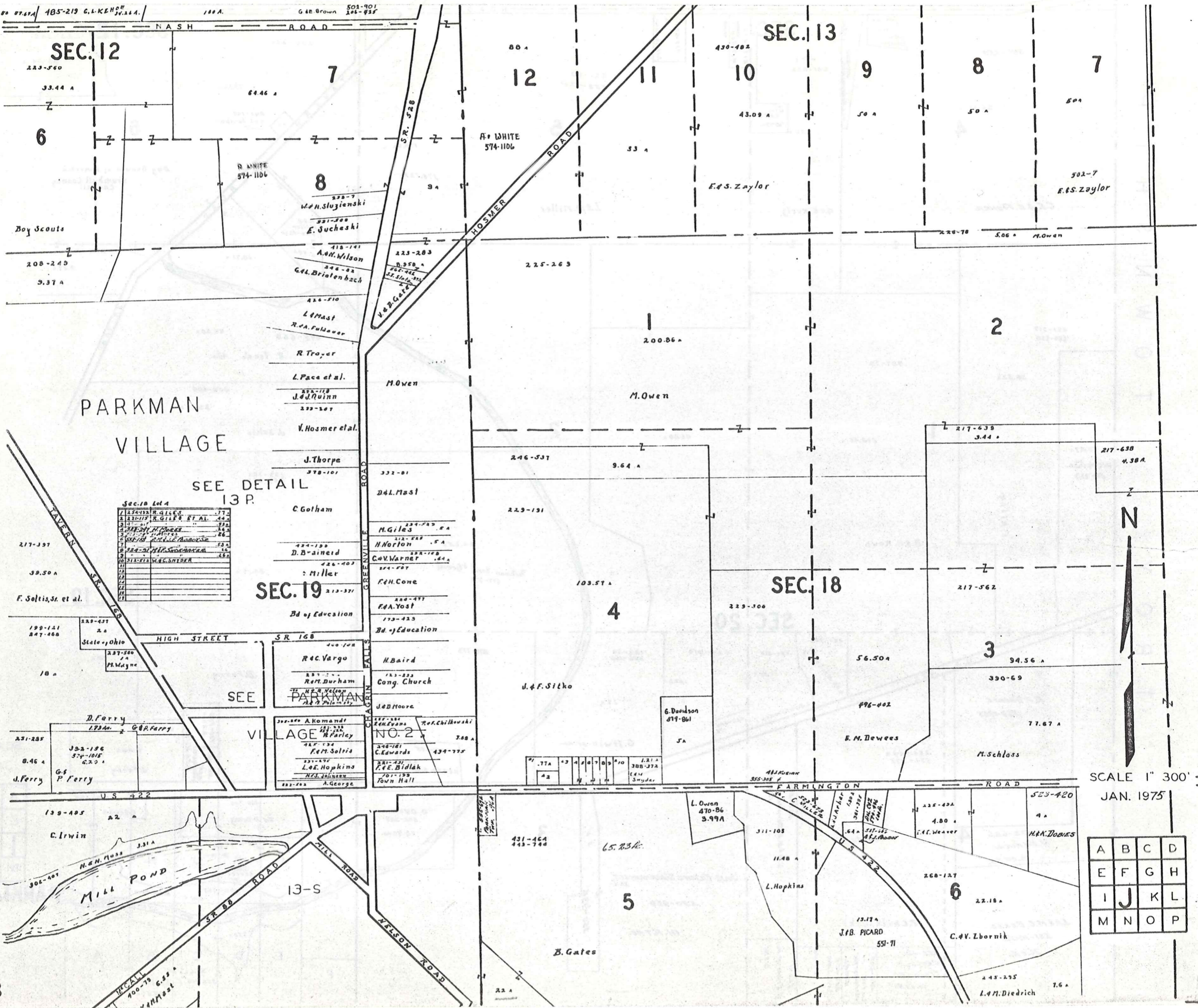
T R U M B U L L C O U N T Y



SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



PARKMAN VILLAGE

SEE DETAIL 13R

Sec. 18 Lot 4

1	ASAF	R. GILES	.77
2	ASAF	R. GILES ET AL.	.44
3	ASAF	"	.32
4	ASAF	"	.34
5	ASAF	"	.26
6	ASAF	"	.53
7	ASAF	"	.26
8	ASAF	"	.26
9	ASAF	"	.26
10	ASAF	"	.26
11	ASAF	"	.26
12	ASAF	"	.26
13	ASAF	"	.26
14	ASAF	"	.26
15	ASAF	"	.26
16	ASAF	"	.26
17	ASAF	"	.26

SEC. 19

SEE PARKMAN VILLAGE VI

NO. 2

SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SEC. 15

7

6

27A

135.37

464-325

L. Snyder
508-166
503-141
26.27

E. Stoll

73 a
213-439
374-823
637-70

E. Stoll

430-447

86.15 A

2

3

226-566

W. Rostoci)

79.42 A

217-263

D. Evans

SEC. 16

F. Soltis, Sr.

211.44 A

10.94 A

10 A

8.96 A

14.07 A

10.36 A

10.94 A

502-461

502-463

A. & N. Snow

FARMINGTON

84.8 A

362-28

368-240
495-142

5

84.84 A

4

G. E. Hasman

L. Plechaty

B U L L I T C O U N T Y

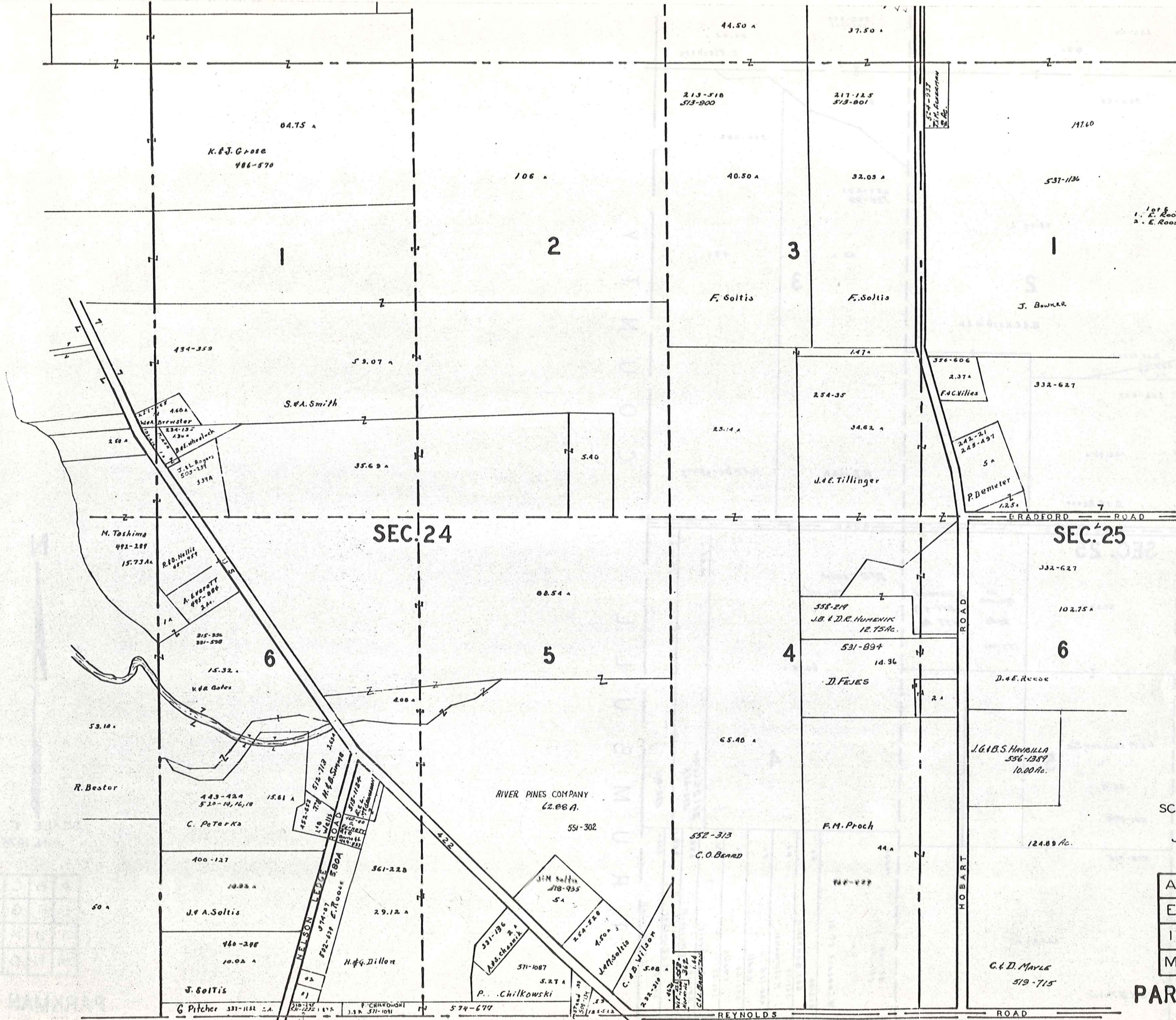
75	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500
----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

sublot	name	number	Maple Hollow	Sub-Division #3	NUMBER
170	R. Cheeks et al.	470-181	479-562		513-905
171					
180					
181					
139	R. White et al.	480-190			
98-99	G. JAMES ET AL.	513-629			
192	F. COLLIER ET AL.	503-142			
Sublot	F. Soltis	578-502			

SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP



SCALE 1 300

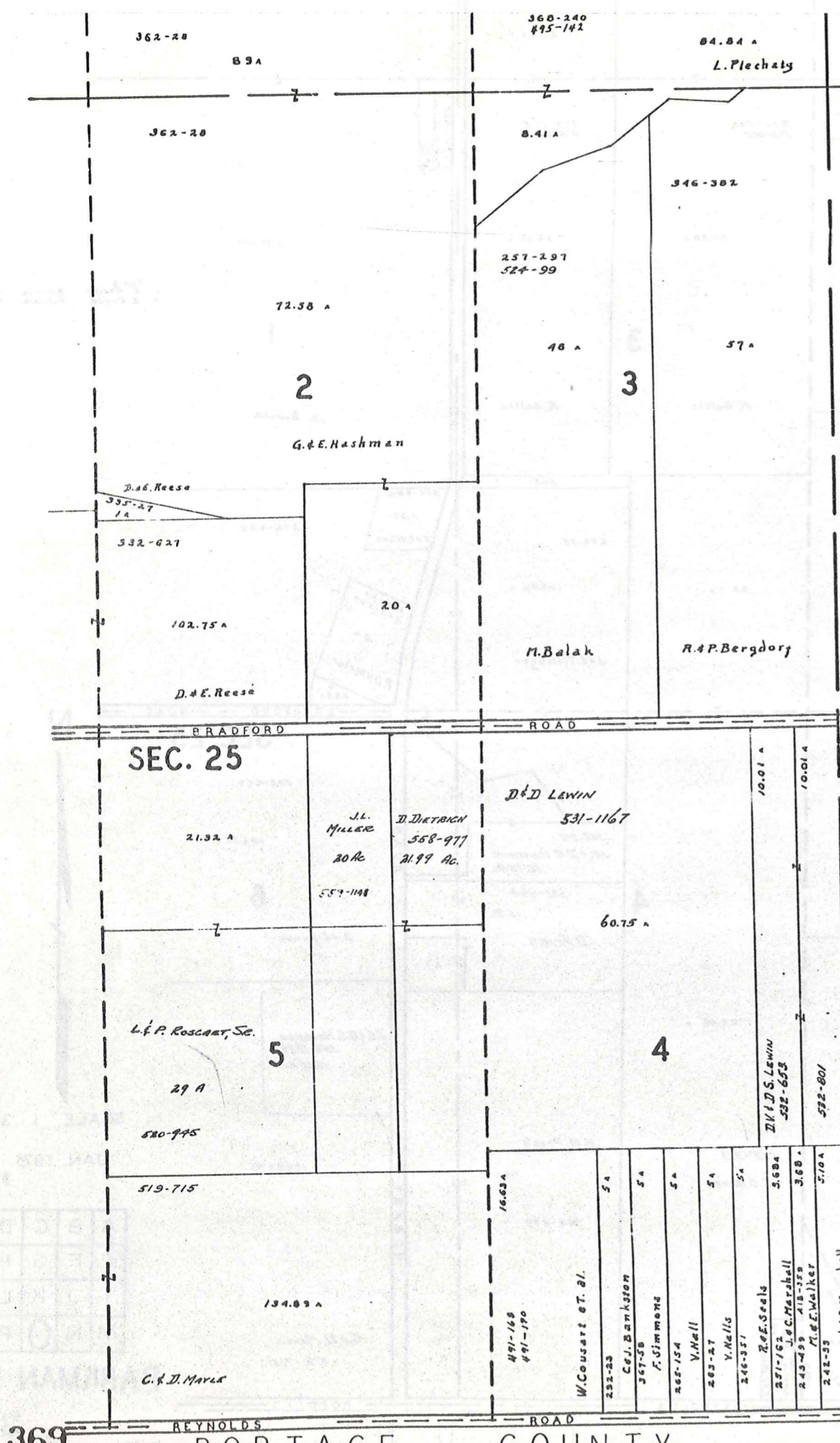
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

368

P O R T A G E C O U N T Y



T R U M B U L L C O U N T Y



SCALE 1" = 300'
JAN. 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

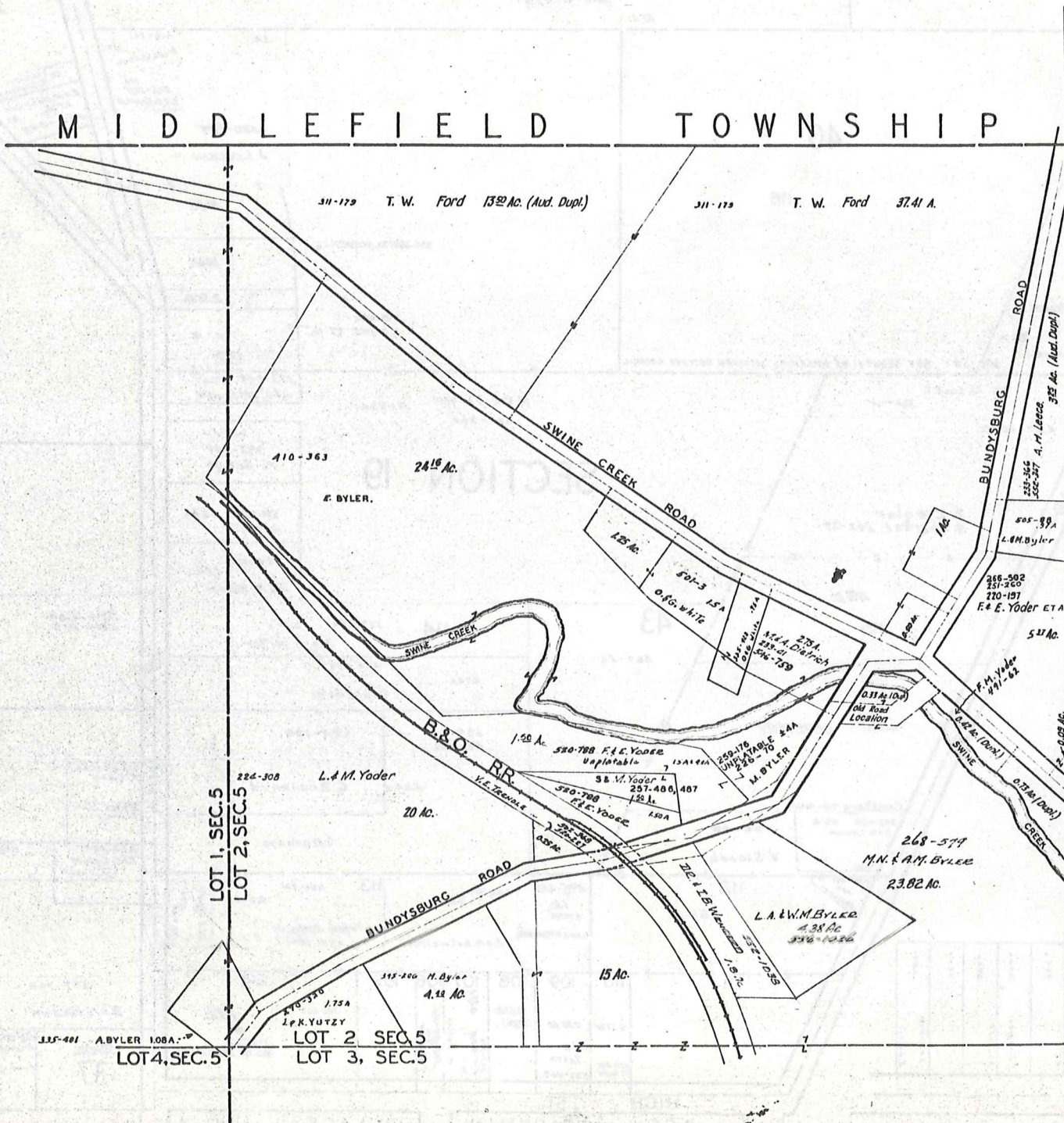
PARKMAN TWP

LOT 2, SECTION 5
BUNDYSBURG

PARKMAN T.P.

LOT 2, SECTION 5
BUNDYSBURG

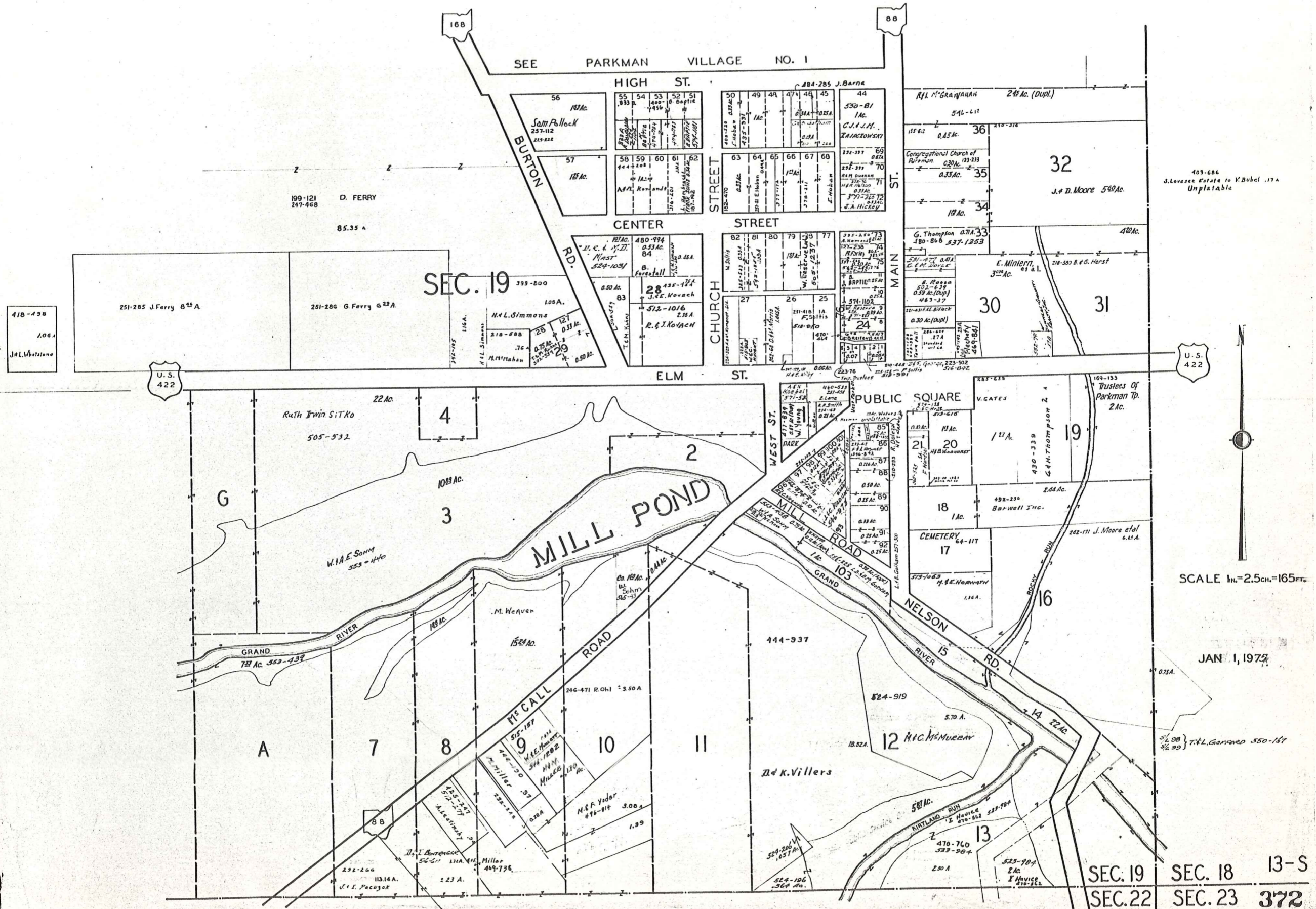
M I D D L E F I E L D T O W N S H I P



SCALE 1in.=200FT.

JAN 1, 1975

PARKMAN VILLAGE NO. 2



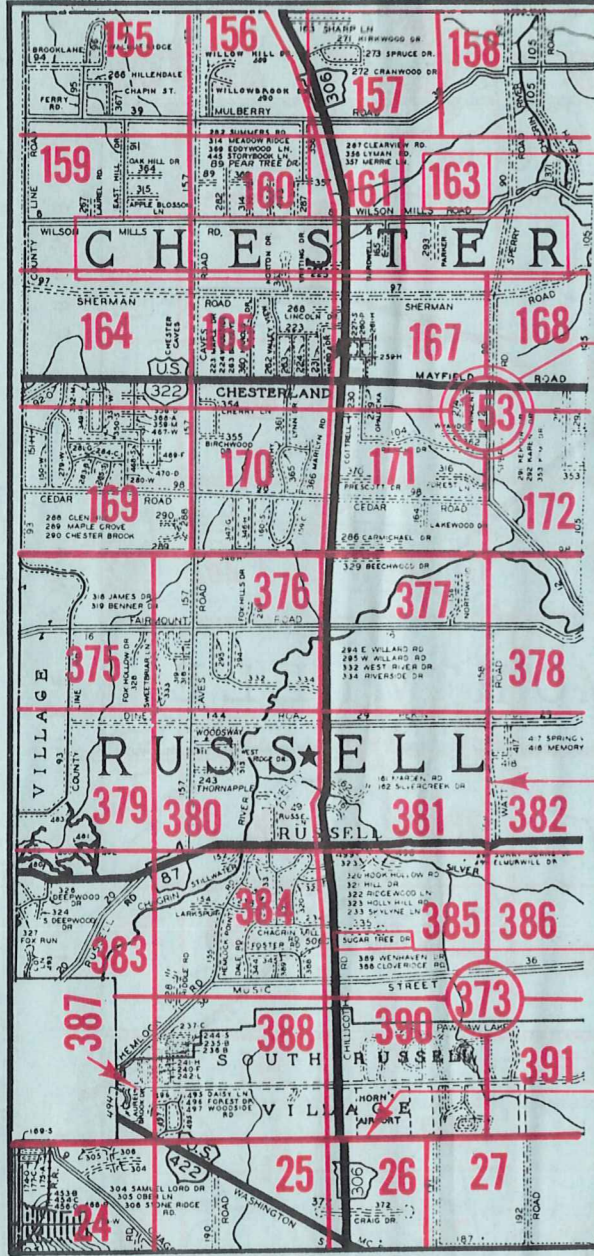
SCALE 1 in. = 2.5 ch. = 165 FT.

JAN 1, 1975

SEC. 19 SEC. 18 13-S
SEC. 22 SEC. 23 372

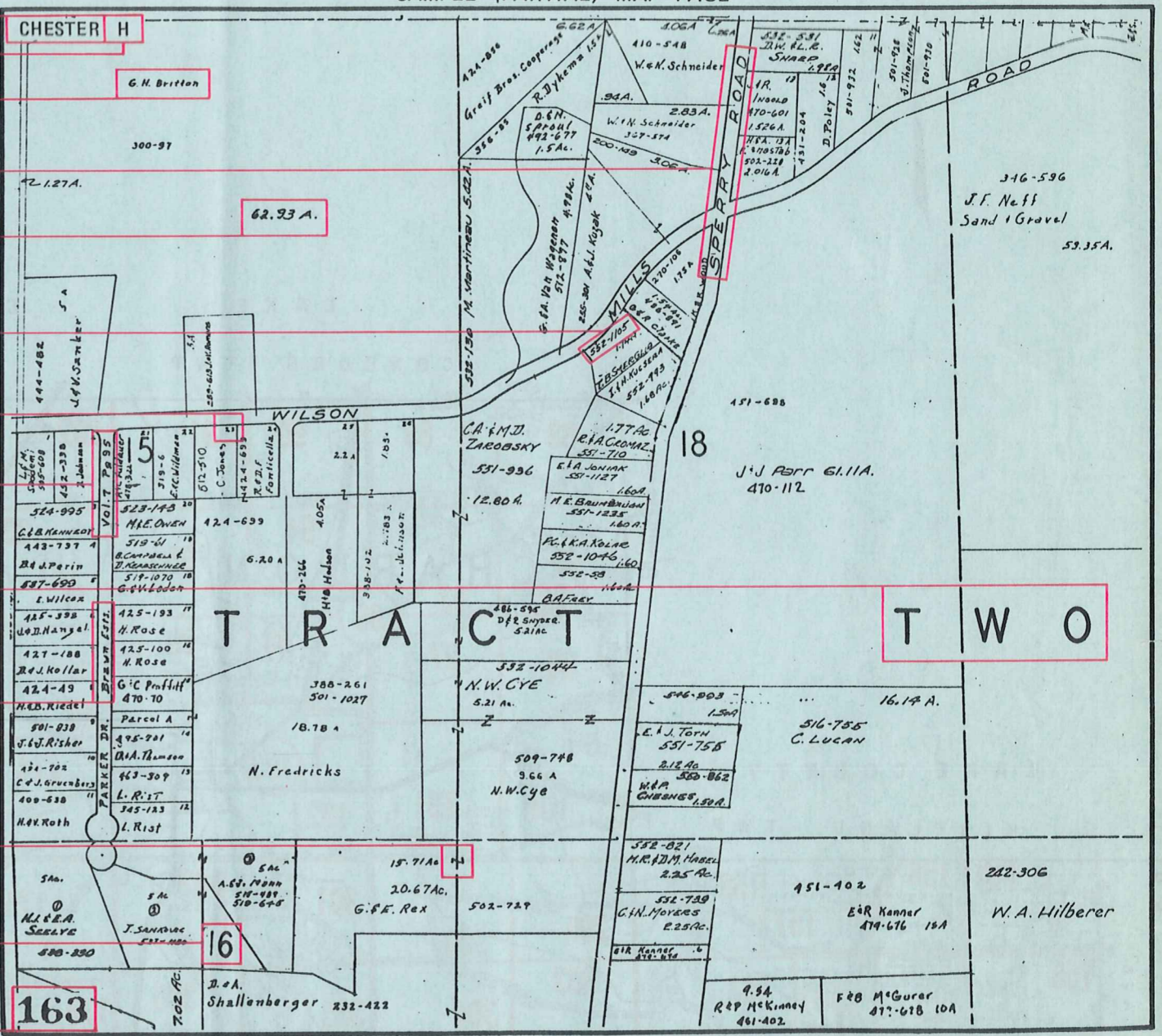
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.